



HUFFMAN LAW GROUP, PC



May 24, 2005

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OFFICE OF PETITIONS

James F. Kurkowski
MIPS Technologies, Inc.
1225 Charleston Road
Mountain View, CA 94043-1353

Re: MIPS.0167-00-US entitled "METHOD AND APPARATUS FOR
IMPLEMENTING ATOMICITY OF MEMORY OPERATIONS IN DYNAMIC
MULTI-STREAMING PROCESSORS"

Dear Jim:

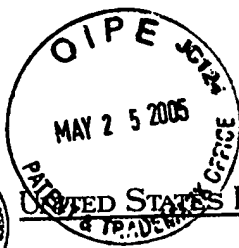
Please see the enclosed documents regarding the Notice of Acceptance of Power of Attorney and also the Change of Power of Attorney for the above mentioned matter.

If you have any questions please let me know.

Very truly yours,


James W. Huffman

Enclosures: Notice of Acceptance of Power of Attorney
Notice Regarding Change of Power of Attorney



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UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BY: *hu* *ml*
01/67

APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
09/592,106	06/12/2000	Stephen Melvin	P3813

23669
HUFFMAN LAW GROUP, P.C.
1832 N. CASCADE AVE.
COLORADO SPRINGS, CO 80907-7449

CONFIRMATION NO. 5644
OC000000016077782
OC000000016077782

Date Mailed: 05/19/2005

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NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

MAY 31 2005

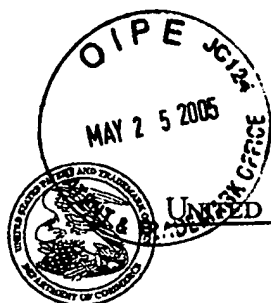
OFFICE OF PETITIONS

This is in response to the Power of Attorney filed 10/12/2004.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

Brenda L Turner
BRENDA L TURNER
2100 (571) 272-3614

ATTORNEY/APPLICANT COPY



UNITED STATES PATENT AND TRADEMARK OFFICE

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24739
 CENTRAL COAST PATENT AGENCY
 PO BOX 187
 AROMAS, CA 95004

CONFIRMATION NO. 5644

OC000000016077772

OC000000016077772

Date Mailed: 05/19/2005

NOTICE REGARDING CHANGE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 10/12/2004.

- The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).



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Brenda L Turner
 BRENDAL TURNER
 2100 (571) 272-3614

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